

308 MARITIMES REGIONAL Y'S Men's AWARDS

Regional Awards Committee

District Governor, Cape Breton / Newfoundland

District Governor, Northumberland

District Governor, Saint John River Valley

Regional Secretary

Director of Regional Archives

CHAIRMAN AND DUTIES

The chairman will be the District Governor of the District in which the Regional Convention is held and his duties are:

1. Monitor procedures for establishing new awards in the Region;
2. Review criteria for new awards;
3. Accept / reject new awards in the Region;
4. Review awards periodically and recommend maintenance and / or repair required;
5. Review the criteria of the present awards every 5 years.

PROCEDURES FOR DONATING AWARDS TO THE REGION

1. Information and details of proposed Award to be presented to the District Governor of the District that the donor is a member;
2. Proposed Award Request channeled to the Chairman of the Awards Committee;
3. Awards Committee Chairman distributes request to Awards Committee Members;

4. The awards committee shall have 60 days to reach its decision on any request and will submit its recommendations at the first annual business meeting following the expiration of that period.

AWARD PRESENTATION GUIDELINES

1. All awards are to be presented at one Awards Ceremony. However, the George Oxley Award may be presented at the Presidents' Dinner at the discretion of the convention committee.
2. Prior to the presentation of the Leah Bell, Purdy Cogle, Henry Grimes Awards being presented, all previous winners, in attendance, of these awards are to be announced.
3. Selectors of Awards, other than the Leah, Purdy Cogle, and Henry Grimes Awards, must prepare a report on his / her reasons for selecting a particular winner.
4. All awards are to be prominently displayed prior to presentation.

INSTRUCTIONS ON REPORTING

1. Except for the Purdy Cogle Memorial Award and the Henry D. Grimes Memorial Award, all reports and information upon which awards are to be based, is to be submitted to the appropriate "Selectors" of the Awards prior to April 15.
2. The decision made by the Selector(s) of the Award shall be submitted to the Regional Secretary no later than one week prior to the convention.
3. At the discretion of the Selector(s) of an Award, if none of the nominations show sufficient merit then the award may be withheld.

ALEXANDER SCHOLARSHIP FUND AWARD

Donated by the Whitney Pier Club to replace the now retired Kingfisher Trophy which was donated by the former Halifax Club. It is presented to the club with the most outstanding program in A.S.F..

PURPOSE

To encourage and promote the recruitment of students for the YMCA profession and to assist Y professional staff in securing further training / education related to their profession.

SELECTION

By the Regional Service Director of ASF based on the criteria listed below. Dollar amounts and ASF reports must be in by April 30. Results are to be documented and printed in the annual Convention Report.

CRITERIA

Awarding of points is as follows:

- | | |
|--|-----------|
| 1. For each \$100.00 of contribution | 10 points |
| 2. For each contribution of \$5.00 per member | 10 points |
| 3. Money raised through documented special Y's Men project. | 20 points |
| 4. Recruited the person who received an ASF scholarship the previous spring. | 50 points |
| 5. Promoted ASF program to schools, and other organizations. | 20 points |

PRESENTER

This award is presented by the RSD responsible for the Alexander Scholarship Fund.

BENNETT TROPHY

One of two awards donated by Past International President, Harold W. Bennett, to International to recognize the Region which had the highest record in regards to extension, membership and conservation. In 1938 one award was retired to the Midwest Region, and the second was retired to the Maritimes Region in 1948. In 1949 the trophy was placed for annual competition within the Maritimes Region for the club showing best results in extension and conservation.

CRITERIA

1. The contest shall cover the period, April to March 31.
2. The contest shall be supervised and the winner determined by the Regional Director and the results printed in the convention report.
3. Scoring for the contest shall be calculated in the following manner:

Awarding of points is as follows:

- | | | |
|----|--|----|
| a. | Club showing a net gain in membership since the previous April, for each member gained | 10 |
| b. | For each 100% attendance meeting held, | 10 |
| c. | For each member who maintains 100% attendance Throughout the year. Attendance is counted when members are present for the start of the program. To be determined exclusive of members on a formal leave of absence applied for and granted in advance. | 10 |
| d. | For the club that has the greatest % net gain in membership. | 10 |
| e. | Organizing a new Y's Men's Club | 50 |
| f. | For each NEW Club Member | 10 |
| g. | For each Oct. & April report received by the RS on time. | 10 |

ATTENDANCE MAKE-UP

Attend another Y's Men's Meeting within 30 days.

Attend an Executive Meeting with in 30 days.

No club shall forfeit a 100% meeting by virtue of a member who has been granted a formal leave of absence.

Attend a Y.M.C.A. Board Meeting with in 30 days.

PRESENTER

The results for this award are to be prepared by the Regional Secretary and the award is presented by the Regional Director.

DUNBAR AWARD

This is a bulletin award and replace the now retired Old Timers Award donated by the former Halifax Club.

PURPOSE

The purpose of this award is to increase inter-club communication. In some cases the club bulletin is the source of determining what goes on in the clubs.

SELECTION

District Governor, Cape Breton / Newfoundland and Labrador
District Governor, Northumberland
District Governor, Saint John River Valley

CRITERIA

Awarding of points, on content, is as follows:
(Issues of required content is judged on a monthly bases.)

- | | |
|--|------------|
| 1. Club news; Past, Present, Future | Maximum 30 |
| 2. Program, International, and Area news | Maximum 30 |
| 3. District and Regional News | Maximum 20 |
| 4. Humour | Maximum 10 |
| 5. Religious content | Maximum 10 |
| 6. Percentage of bulletins received
(number and date each bulletin) | Maximum 10 |

The total score from each District Governor is divided by 3 and the award is presented to the club for the bulletin obtaining the highest number of points.

PRESENTER

This award is presented by the Regional Director.

This award was formerly known as the Woodstock Trophy and was donated by the Club. In 1971 it was renamed the Faye Rogers Award in honor of Faye, a member of the Woodstock Club.

PURPOSE

The purpose of this award is to encourage the saving of canceled stamps rather than donating cash to the fund.

CRITERIA

It is presented to the club that has generated the greatest amount of cash from the sale of stamps for the Brotherhood Fund during the year.

PRESENTER

This award is presented by the RSD for Brotherhood.

(Revised October 19, 2002 by the Maritimes Region Awards Committee)

Donated by Y's Menette Connie Oxley in memory of her husband George Oxley, a member of the Sydney Y's Men's Club. First presented in 1973.

SELECTION

The winner is to be selected by the Regional Director and the Regional Secretary.

CRITERIA

It is presented to the President of the Club which has shown the most substantial improvement over the previous year.

This award is to be judged solely on the unsolicited information provided by the respective clubs to the Regional Director and the Regional Secretary prior to April 30.

Points in all cases to be awarded to the top 5 clubs in the region with 5 points going to the top club, 4 to the second best, etc. for each heading as listed below.

The relevant information that has to be sent to the Regional Director and Regional Secretary is under the following headings:

1. Membership: Percentage increase over the previous year
2. Attendance: Best relative to Previous year
3. Revenue from projects: Percentage increase over the previous year
4. Contribution to Y's Men's International: Increase over the previous year
5. Financial Contribution to Local Service Projects: Percentage increase over previous year
6. Volunteer Manhours Contributed to Local Community Service: Percentage increase over previous year.

This award was donated by the Summerside Y's Men's Club to honor the member, Harry Holman, for his outstanding work in handling canceled stamps for the Brotherhood Fund. The award is presented annually at the Regional Convention.

PURPOSE

The purpose of this award is to encourage the saving of canceled stamps and the raising of dollars to help finance Brotherhood Delegate Visitation

SELECTION

The selection must be made by the Regional Service Director by April 30. The results are to be documented and printed in the Annual Convention Report.

CRITERIA

It is presented to the club that has generated the greatest amount of cash from the sale of stamps and cash contributed to the Brotherhood Fund, divided by the number of the members as of April 1, of that year.

PRESENTER

This award is presented by the RSD responsible for the Brotherhood Fund.

PURPOSE

To honor the long time contribution to Y's dom of the late Henry D. Grimes, Past International Secretary. This award was first awarded in 1964.

To recognize self-sacrifice and excellence in Maritimes Y's Men, particularly those Y's Men who have demonstrated over the years their devotion to our movement yet have not been rewarded for their efforts.

ELIGIBILITY

Awarded to a Y's Man or a Y's Couple (Y's Man and Y's Menette) who over the years has or have shown true dedication and unselfish devotion to the Y's Men's movement within the Maritimes Region. The words " over the years " distinguishes the Henry Grimes from the Purdy Cogle Award which is for an " outstanding Y's Man ... during the past year".

Selection

By a committee composed of three members:

1. President of the Fredericton Capitals Y's Men's Club, as Chairman,
2. The current Regional Director,
3. Past active winner.

Selection Committee Members are not eligible for nomination.

AWARD TO BE PRESENTED

At the Maritimes Regional Convention by the President of the Fredericton Capitals Y's Men's Club. The citation is to be made available, in print, to all those attending the convention. All nominees are to be named.

Nominations are the responsibilities of each Club President in the Maritimes Region. After careful discussion with his Executive and Club membership, each President may submit any name or names as outlines under eligibility to the Chairman of the Award Committee. Each submission should be supported with as much information as possible because the name of recipient will be decided on the basis of the information presented.

The president of the Fredericton Capitals Y's Men's Club will write to the clubs in the Region in late February of each year requesting nominations.

Nominations for the award must be submitted in triplicate, giving full details of the contributions made by the nominee, to the President of the Capitals Y's Men's Club no later than April 15. The award committee Chairman will circulate the nominations received to the other two members of the committee and ask them to rate each of the nominees in numerical order with the number that equals the total of the entries received given to the most worthy entry and so on ; i.e. If there are 6 entries, the most worthy one will be given 6, the next a 5, and so on to a 1.

The award will be presented to the nominee receiving the highest number.

The names of all nominees are to be read.

NOTE: If at the decision of the Award Committee, none of the nominations fulfill the basic objectives of dedication and altruism, they may withhold the award for that year.

Donated by Past International Director, Jim Spurgeon, in 1969 from what is now called the Central Canada Region.

Presented annually to the club which has made the greatest contribution during the past one-year period in this area.

PURPOSE

Focuses on social, racial and economics problems. Charged with, but not limited to, racism, religion and denial of human rights.

CRITERIA

Awarding of points is as follows:

1. Volunteer man-hour service to Any project dealing with a humanitarian or community service. Maximum 25
2. Y's Men planned and operated project dealing with a community humanitarian service (documented) Maximum 25
3. Dollar or other contribution to any crises project. Maximum 25
4. Donation to Time of Fast (if applicable). 5 points per \$100

PRESENTER

This award is presented by the RSD responsible for Human Crisis, Time of Fast, and Community Service.

Donated by the Amherst Y's Men's Club to acknowledge a Y's Men's accomplishment for membership recruitment. This award was originally presented by the Amherst Y's Men's Club to one of their members, Austin Blandford, in 1964. At that time Y's Austin Blandford sponsored 16 new members in one year.

SELECTION

The winner is to be selected by the Regional Secretary from the information that he receives by April 30th.

CRITERIA

The nominee(s) must have sponsored three members in one year.
The nominee(s) must be a member in good standing.

GUIDELINES

The award is presented to the individual(s) who have sponsored the most number of members.
The winner can display the award in his / her Home Club for the year.
In the event of a tie - the award is presented to all.
Each home club of the winner(s) is responsible for supplying a Keeper Award.

The name of the award will be Y's Purdy Cogle Y's Man of the Year Award, and this is the engraved to be placed on the bowl of the trophy.

The award is to be presented annually at the Maritimes Regional Convention to a member of a Y's Men's Club in the Maritimes Region.

DONOR and CITATION

On the plate at the base of the trophy will be the following engraving: "Presented to the Maritimes Region on the occasion of the 50th Anniversary of the Saint John Y's Men's Club, March 8, 1975, to commemorate the honor to the club, to the Region and to Y's Purdy of his having been chosen as the first International Vice-President for the Canadian Area ".

SELECTION

By a committee composed of three members:

1. President of the Saint John Y's Men's Club, as chairman,
2. The Regional Director Elect,
3. The Saint John River Valley District Governor.

CRITERIA

1. The award is to be presented annually to that Y's Man who, having been nominated by a club or clubs in the Maritimes Region, has, in the opinion of the selection committee, made the most outstanding contribution to the Y's Men's movement during the year for which the award is being presented.
2. No Y's Man named to the Selection Committee shall be excluded as the nominee for the award provided that upon being nominated he shall be replaced by the most recent active winner of the Award.
3. Nomination for the award must be submitted in triplicate, giving full details of the condition made by the nominee, to the President of the Saint John Y's Men's Club no later than April 15.

Date: July, 2006

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RECIPIENT'S RECOGNITION

The name of each recipient , together with the year in which that person received the award will be engraved on a shield attached to the trophy. The Saint John Y's Men's Club will be responsible for providing the shields and paying for the engraving.

PRESENTATION

The award will be presented annually at the Maritimes Regional Convention by a person designated by the Saint John Y's Men's Club. The names of the nominees are to be read.

This award was a cheetah skin which was donated by Dr. Peters of India, who once visited the Clubs in the Maritimes Region. It was retired in 1988 and replaced by a trophy.

PURPOSE

To recognize the importance of each person in the world by using the Christian way of reaching out from within ourselves by means of time, money, or effort and service; by promoting the brotherhood of humankind. Specific duties may include entertainment of continental visitors, the promotion of world-wide understanding of those who need a richer, fuller and more meaningful life.

SELECTION

By Regional Service Director from reports received by April 30th. Results are to be documented and printed in the Annual Convention Report.

CRITERIA

In order to award points documentation must be received. The point allocation is as follows:

1. Each World Outlook or Brother Club meeting 10 points
2. International exchanges: overseas visitors to and from the club. 10 points
3. Each Brother Club 10 points
4. Regular communication with your Brother Club(s):
5 points per communication to a maximum of 20 points
5. Contributions and supplies sent to Brother Club
5 point for each \$100 sent.
6. Contribution to Time of Fast 10 points
7. Sponsoring a YEEP Student 20 points
8. Contributing to World Service (do not include Time of Fast) 15 points

PRESENTER

This award is presented by the RSD responsible for World Outlook and Brother Clubs.

YOUTH SERVICE AWARD

Awarded to the Club with the best efforts in this area for the year.

PURPOSE

The primary purpose of Youth work is to build a strong Christian character. If we recognize the importance of the full potential of Youth and Young Adults, we must provide opportunities for them to become healthy and well balanced responsible citizens; to learn how to live together as members of a democratic society. As well, Y's Men's Clubs must respond to the needs of the community at large.

SELECTION

By the Regional Service Director from reports received by April 30th. Results to be documented and printed in the Annual Convention Report.

CRITERIA

Awarding of points is as follows:

- | | |
|--|-----------------------------|
| 1. Organize or assist in Day Camp or Day Care Program | Maximum 25 |
| 2. Service of any Y's Men as counselor group leader in a Youth Program. | 5 points per person |
| 3. Contributes volunteer man-hours to a Youth Program. | 5 points for every 10 hours |
| 4. Contributed dollars to a Youth Program. | 1 point per \$100 |
| 5. Sponsored Youth sports teams | 10 points per team |
| 6. Sponsored Youth events | Maximum 25 |
| 7. Conducted youth training programs (Coaching, equipment, etc. ...) | Maximum 25 |
| 8. Organized Youth activities (film, series, hobby crafts, ..., speaking courses) | Maximum 25 |

PRESENTER

This award is presented by the RSD responsible for Youth work.

