

Monthly Report  
Y's Men's Clubs in the Maritime Region



Y'S MEN'S CLUB OF ..... MONTH OF ..... 198 .....

Number on roll at first of month ..... Number at end of month .....

Please give names of those lost during month with reason for their ceasing to be members. Please give full name and address of those gained during month.

DIRECTORS MEETING held on .....  
Nature of business transacted:

Number present .....

Number of CLUB MEETINGS held during month ..... Average attendance percentage .....

Give brief account of meetings: (nature of program speaker, and subject, type of entertainment, ladies' night, etc.)

FUND RAISING PROJECTS conducted during the month, and profits anticipated:

If there has been any changes in your offices, bulletin editor, or service chairman, please include the name and address the new appointees:

YOUTH/COMMUNITY SERVICE	BROTHERHOOD
A.S.F.	E.M.C.
HUMAN CRISIS/TIME OF FAST	WORLD OUTLOOK/BROTHER CLUBS
Y.M.C.A. SERVICE	ENDOWMENT FUND
	YEPP

Please make copies of this report and mail to each of the following: REGIONAL DIRECTOR, REGIONAL ELECT & REGIONAL SECRETARY, one each to all REGIONAL SERVICE DIRECTORS, and one each

Date: July, 2006  
603 MONTHLY REPORT FORM

603 Page 1 of 2

Date: July, 2006

603 Page 2 of 2